

ಕಾರ್ಮಿಕರ ರಾಜ್ಯ ವಿಮಾ ನಿಗಮ ಕಾರ್ಮಿಕ ಮತ್ತು ಉದ್ಯೋಗ ಸಚಿವಾಲಯ, ಭಾರತ ಸರ್ಕಾರ कर्मचारी राज्य बीमा निगम श्रम एवं रोजगार मंत्रालय, भारत सरकार EMPLOYEES' STATE INSURANCE CORPORATION Ministry of Labour & Employment,

Govt. of India



ವೈದ್ಯಕೀಯ ಕಾಲೇಜು, ಪಿ.ಜಿ.ಐ.ಎಂ.ಎಸ್.ಆರ್ ಮತ್ತು ಆಸ್ಪತ್ರೆ ಸೇಡಂ ರಸ್ತೆ ಕಲಬುರಗಿ, ಕರ್ನಾಟಕ-585106 चि. महाविद्यालय, पीजीआईएमएसआर और अस्पताल सेडम रोड, कलबुर्गी, कर्नाटक – 585106 MEDICAL COLLEGE, PGIMSR & HOSPITAL SEDAM ROAD, KALABURAGI, KARNATAKA-585106 Phone No:08472-265546/47/48

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Website: www.esic.gov.in

## APPLICATION FORM FOR ENGAGEMENT OF SENIOR RESIDENT ON CONTRACTUAL BASIS IN ESIC MEDICAL COLLEGE & HOSPITAL, KALABURAGI

| Department:                            |   |                     |
|--|---|---------------------|
| 1. Name in full (in block letter       | <b>r</b> s):                              |                     |
| 2. Father's/ Husband's Name            | :   | Paste Recent        |
| 3. Date of Birth ( <b>in figures</b> ) | :   | Passport Size Photo |
| (in words) :                           |   |                     |
| 4. Mailing Address                     | :   |                     |
|  |   |                     |
| 5. (a) E-Mail                          | :   |                     |
| (b) Mobile No.                         | <b></b>                                   |                     |
| 6. Permanent Address                   | <b>:</b>                                  |                     |
|  |   |                     |
|  |   |                     |
| 7. Sex (write 1 for Male, 2 for Fo     | emale, 3 for Transgender):                |                     |
| 8. a. If Physically Handicapped        | : Yes / No                                |                     |
| (Orthopedically Handicapped            | )   |                     |
| b. Percentage of disability            | :   |                     |
| 9. (i)Whether Ex-Serviceman            | : Yes / No                                |                     |
| (ii)Whether ESIC/ Gov                  | : Yes /                                   | No                  |
| 10. Community to which applican        | t belongs :                               |                     |
| Write 1 for SC, 2 for                  | or ST, 3 for OBC, 4 for General, 5 for EV | WS                  |

## (Attach annexure, if necessary)

| Name & Address of<br>College | University | Duration |    | Degree/Examination<br>Pass | Subject | Percentage of marks |
|------------------------------|------------|----------|----|----------------------------|---------|---------------------|
|                              |            | From     | То |                            |         | obtained            |
|                              |            |          |    |                            |         |                     |
|                              |            |          |    |                            |         |                     |
|                              |            |          |    |                            |         |                     |
|                              |            |          |    |                            |         |                     |
|                              |            |          |    |                            |         |                     |

## 12. DETAILS OF EMPLOYMENT IN (CHRONOLOGICAL ORDER):

Teaching experience certificate to be furnished. (Add extra rows if necessary)

|                       |                   | Period of service |    | Institution | Whether                      |
|-----------------------|-------------------|-------------------|----|-------------|------------------------------|
| Name of the Institute | Position (s) held | From              | То | Type (Govt. | Experience recognized by MCI |
|                       |                   |                   |    |             |                              |
|                       |                   |                   |    |             |                              |
|                       |                   |                   |    |             |                              |
|                       |                   |                   |    |             |                              |

| 13. | ACADEMIC ATTAINMENTS  1. | S & ACTIVITIES: (attac | h supporting doo | cuments) |
|-----|--------------------------|------------------------|------------------|----------|
|     | 3.                       |                        | 4.               |          |
|     | 5.                       |                        | 6.               |          |
|     | 7.                       |                        | 8.               |          |
|     | 9.                       |                        | 10.              |          |
|     | 11.                      |                        | 12.              |          |
|     | 13.                      |                        | 14.              |          |

15. 16.

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief.

I understand that in the event of any information being found false or incorrect at any stage,

 $my\ candidature\ /\ appointment\ shall\ be\ liable\ to\ be\ cancelled\ /\ terminated\ summarily\ without\ notice\ or\ any\ compensation\ in\ lieu\ thereof.$ 

I also confirm that No Objection from the Present Employer for applying this post has been applied for  $\!\!/$  taken.

| Place: |                            |
|--------|----------------------------|
|        | Signature of the Candidate |
| Date:  |                            |