For office use only: Selection Category:



Recent 3cm x 3cm coloured photograph

PERSONAL BIO-DATA (CONTRACTUAL ENGAGEMENT)

| | ement of Shri/Smt ne time of Walk-in Ir | nterview t | for the require | ment of | | | | (IN BLOCK LET | , • |
|--------------|--|---------------------------------|-----------------------------|-----------|---|------|-----------|---------------------------|--------------------|
| | | | • | | | | | | |
| | ate of Birth (DD/MM/Y | | | | | | | | |
| | ender : Male / Fema | ` | | • | | | | | |
| | larital Status: Marri | | | | | | | Tongue: | |
| | ather's / Mother's | | | | | | | | |
| 3. Id | lentification Mark: . | | | | | | | | |
| 7. C | aste: GEN | ST SC OBC-NCL EWS 8. Sub-Caste: | | | | | | | |
| | | (Please | put √ as appli | icable) | | | | | |
| | Other Recognized | : | <u>EWS</u> | (Men | -Servicemen ention length of rice in Defence) | | · · | Disability disability) | |
| | Category | | Yes / No (Put tick here) | | | | | | |
| 0. | Permanent Addres | s: | | | | | | | |
| | Vill/Town/ Place | | | | | | | | |
| | P.O. Police Station | | | | | | | : | |
| | | | | | | | | : | |
| | State | | : | | | M | obile No. | : | |
| | E-mail ID (in block | <u>letters)</u> | : | | | | | | |
| 11. | (A) Relevant Educa | tional Q | ualification (a | acquired | as on date): | | | | |
| | Exam Passed | | Board/Ur | niversity | /Institute | | | Percentage of Marks | Year of Passing |
| _ | | | | | | | | | |
| | | | | | | | | | |
| | (B) Other Qualifica | tion - Lic | ense/Permit | etc. (acc | quired as on | date | e): | | |
| | License/Permit etc. | Board/ | Authority/Ins | stitution | Part/Class | etc | . License | e/Permit etc. No. | Valid till |
| | | | | | | | | | |
| | | | | | | | | | |
| L | | | | | 1 | | | | |
| | | | | | | | | | |
| | | | | Signatu | re of candida | ıte. | | | |
| | | | | Jigilatul | . o or caridida | | | | |

| Work Experience: | | | | | | | | |
|---------------------|------------------------------|------|----------|----------------|--|--|--|--|
| | Employer's Name & Address | Dura | Total | | | | | |
| Designation | & Address | From | То | no. of Days | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | • | · | <u>.</u> | | | | | |
| | | | | | | | | |

| 13. | I, Shri/Smt, hereby solemnly | | | | | | |
|-----|---|--|--|--|--|--|--|
| | declare that, no criminal case against me pending before any Court/ never been arrested / never been | | | | | | |
| | prosecuted / never been in Jail or Police Custody / never been fined by the Government Authority | | | | | | |
| | never been convicted by a Court of Law / never been debarred from appearing in any examination / | | | | | | |
| | never been rusticated by any educational authority / Institution and the above information are duly filled | | | | | | |
| | by me and are true to the best of my knowledge. If any false/incorrectdeclaration/information has been made/provided by me herein, I will be liable for cancellation/disqualification at any stage of my contractual engagement and for such action as deemed fit in this regard. | | | | | | |
| | Signature: | | | | | | |
| | Full Name: | | | | | | |
| | Date: | | | | | | |

- Enclosure:
 1. DOB proof
 2. Category proof
 3. Address proof
 4. Education qualification proof
 5. Work experience certificate
 6. Any other