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#### THE GRADUATE SCHOOL

### ICAR- INDIAN AGRICULTURAL RESEARCH INSTITUTENEW DELHI-110 012

#### APPLICATION FORM FOR RECRUITMENT OF AD-HOC FACULTY AT ICAR-IARI

Spe	oject : ecialisation :	liad for									
	No. of Post applied for:  Date of Submission Reg. No (Office use only)  Photo										
-		Thoto									
2)	Name (in block letters) Mr./Ms./Dr/:										
3)	Father's/Husba	and's Na	me :								
4)	Date of Birth		:								
5)	Category		:								
	(General/Scheduled Caste/OBC*/EWS/Physically Handicapped? (If yes, please attach acertificat										
	in support thereof)										
5)	) Postal Address:										
	Pin Code										
	Pili Code										
7)	) Telephone Number : Mob. No. :										
	Email ID										
	8) Academic Qualifications:										
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	Examination	Year	Name of	School/	Subjects	Total Marks	Division				
	Passed &		Board/	College/		and %					
	Name of		University	University							
	Degree		-	Attended							
	Class X										
-	Class XII										
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	Graduation										

(Tick)  13) Ability to teach I hereby declare knowledge. If my will not be empander Professors.	that the	particulars g	Undertaking given in this solution in this solution.	application a	, I acknowle	edge that my
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12) NET avampti	on (if app	olicable ):NE	T exemption (	Certificates s	ubmitted / no	ot submitted
Ph. D. Thesis:						
<ul><li>11) Please specify</li><li>M. Phil. Disse</li></ul>	•	ic of the follo	owing (if appli	cable):		_
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<b>10)</b> Mention your	` ,	f specializat	on at the			
If yes, indicat			· •	cerry) -		
<b>9</b> ) Have you pass	ad LICC	NET/IDE/ <mark>A</mark>	1 SPR_NET (on	ecify) •		
Any other qualifications						
Ph. D.						
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## CHECK AND TICK HERE TO CONFIRM THE SELF-ATTESTED DOCUMENTS ATTACHED WITH YOUR APPLICATION

- 1. Photograph
- 2. **DOB** certificate
- 3. Marksheets:

B.Sc. M.Phil M.Sc. Ph.D

4. **Degrees:** 

B.Sc. M.Phil M.Sc. Ph.D.

- 5a. **NET/JRF Certificate**
- 5b. **NET Exemption Certificate with certificate**
- **6.** Category Certificate (Wherever applicable)
- 7. List of Publications (Attach as annexure)
- **8.** List of Conferences/Seminars attended as a paper presenter (Attach as annexure)