

**APPLICATION FORM FOR THE POST OF PROJECT ENGINEER-I 2024 (NS-S&CS)**

(To be filled in block letters only)

Affix recent passport  
size colour  
photograph  
here & sign across  
the photo.

|  |   |  |
|--|---|--|
| <b>Post Code (Mandatory)</b><br>(Only one post code should be mentioned) | : | (Application will not be considered without post code) |
| <b>Post applied for</b>  | : |  |

1. Name of the Candidate in full: \_\_\_\_\_  
(As per SSLC / SSC Certificate)

2. Father's Name: \_\_\_\_\_

3. Date of birth: (DD/MM/YYYY) \_\_\_\_\_ Age : \_\_\_\_\_ YY \_\_\_\_\_ MM (as on 01.03.2024)

4. Gender: \_\_\_\_\_ (Male / Female / Others)    5. Category: \_\_\_\_\_ (GEN / OBC / SC / ST / EWS)

6. Indicate (tick) if you are a Person with Benchmark Disability (PwBD) : OH / VH / HH.  
If yes, degree of disability \_\_\_\_\_ %

7. Nationality: \_\_\_\_\_ 8. Religion: \_\_\_\_\_

9. Aadhar No. \_\_\_\_\_

10. Correspondence Address: \_\_\_\_\_

PIN CODE: \_\_\_\_\_

Telephone No. : \_\_\_\_\_ Mobile No.: \_\_\_\_\_

11. E-mail Id (in Block letters): \_\_\_\_\_  
(All correspondence will be made to this email id only)

**12. QUALIFICATION** (from SSLC/SSC onwards):

| Qualification                             | Discipline | Class Secured | Year of Passing | Institution where studied |
|---|------------|---------------|-----------------|---------------------------|
| 10 <sup>th</sup> Standard<br>(SSLC / SSC) |            |               |                 |                           |
| 12 <sup>th</sup> Standard /<br>Diploma    |            |               |                 |                           |
| BE / B Tech<br>(4 year course)            |            |               |                 |                           |

**13. CONVERSION OF QUALIFYING MARKS:**

| Qualification  | All Semesters<br>Maximum Marks | All Semesters<br>Marks Obtained | Percentage (%) |
|--|--------------------------------|---------------------------------|----------------|
| Graduation in B.E / B.Tech (4 years Course)<br>for the Post of<br>Project Engineer-I |                                |                                 |                |

**Note :** The candidates, if their University / Institute following an evaluation systems like CGPA / DGPA / OGPA / Grading System, have to convert the same to Percentage (%) as per their University formula and the same shall be indicated above. The conversion certificate issued by University / Institute has to be compulsorily enclosed along with application form, compulsorily.

**14. POST QUALIFICATION EXPERIENCE DETAILS :**

(Start with the present one & separate sheet may be used & enclosed if required)

| Name of the organization/s        | Employment details |    | Experience |        | Designation | Cost to the Company | Brief on duties & responsibilities / projects handled<br><i>(Use separate sheet for more details)</i> |
|-----------------------------------|--------------------|----|------------|--------|-------------|---------------------|---|
|                                   | From               | To | Years      | Months |             |                     |   |
|                                   |                    |    |            |        |             |                     |   |
|                                   |                    |    |            |        |             |                     |   |
|                                   |                    |    |            |        |             |                     |   |
|                                   |                    |    |            |        |             |                     |   |
| Total Work Experience (YY and MM) |                    |    |            |        |             |                     |   |

**Note :** 1. Academic or Teaching experience and Research work experience will not be considered as relevant Industrial Work Experience.  
2. The work experience declared above will be considered as one of the parameter to short-list for written test.

15. Have you appeared for any previous selections for Appointment in BEL / worked/ working in BEL, if so, please furnish the details in brief:

---



---



---



---

16. Please give particulars of your relative employed in BEL, if any:

| Name | Relationship | Designation | Department | SBU/Unit |
|------|--------------|-------------|------------|----------|
|      |              |             |            |          |

17. FEE PAYMENT DETAILS (IF APPLICABLE)

| Challan No. | Date of Payment | Amount |
|-------------|-----------------|--------|
|             |                 |        |

18. The following copies of the Certificates are to be self-attested and attached to the application in the following order:

| Sl. No. | Copies of Certificates  | Yes / No / Not Applicable |
|---------|---|---------------------------|
| 01      | SSC/SSLC Marks Card as proof of Age   |                           |
| 02      | Marks sheets of all semesters - B.E/B.Tech (4 year course)  |                           |
| 03      | Final Degree Certificate (B.E/B.Tech-4 years course)  |                           |
| 04      | Conversion formula for conversion of CGPA / DGPA / OGPA or letter grade to percentage marks & awarded class, duly certified by the University / Institution, wherever applicable. |                           |
| 05      | Post Qualification Work Experience Certificate/s  |                           |
| 06      | Category Certificate (GEN / OBC / SC / ST / PwBD / EWS)   |                           |
| 07      | No Objection Certificate (NOC) , if applicable  |                           |
| 08      | Any other Certificates / Testimonials (if any, may be attached)   |                           |

**UNDERTAKING**

I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my engagement be terminated.

Date:

Place:

**SIGNATURE OF THE CANDIDATE**