



**STEEL AUTHORITY OF INDIA LTD  
ROURKELA STEEL PLANT, ROURKELA**

**APPLICATION FOR ENGAGEMENT OF DOCTORS ON CONTRACTUAL BASIS AGAINST ADVT.NO. 02/2024 DTD. 01/03/2024**

**[Date of Walk-in Interview : 19/03/2024]**

*(TO BE FILLED IN CAPITAL LETTERS ONLY)*

- (1) Engagement for : SPECIALIST / GDMO  
 (2) Discipline : .....  
 (3) Name in Full : .....  
 (4) Father's Name : .....  
 (5) Date of Birth : ...../...../..... (6) Gender : .....  
 (7) Caste/Category [Put tick mark (✓) in the appropriate box]

SC  ST  OBC  EWS  GEN  PwBD  ESM

- (8) Marital Status : ..... (9) Religion : ..... (10) Nationality : .....  
 (11) Correspondence Address:

(12) Mobile No. : .....

(13) Email ID : .....

PIN: State:

- (14) Educational Qualification (as on 19/03/2024):

Qualification	Specialization	Name of the Board/Council/University	Year of Passing
MATRIC	-----		
MBBS	-----		
PG DIPLOMA			
MD / MS / DNB			

- (15) Experience, if any:

Name of Medical College/ Hospital/ Institution	From	To	Total Period	Reason for leaving

- (16) Date of Completion of Internship : .....

- (17) Medical Council Registration No. : ..... State : ..... Valid upto : .....

- (18) Whether presently employed with any PSUs / Autonomous Body / Govt. Department? YES / NO

If Yes, Name & Address of the Present Employer .....

- (19) Whether Ex-employee of SAIL, other PSUs/Government? YES / NO

If Yes, Organization Name ....., Personal No. ...., Mode of separation .....

**DECLARATION:**

I do hereby declare that I have not separated from SAIL/other PSUs/Government by opting for Resignation / Voluntary Retirement and that all the above information given by me is correct. I understand that false statement and/or suppression of any material fact in this application will be considered sufficient cause for rejection of my application / candidature without notice. I agree to abide by the terms and conditions as mentioned in the Advt. No. 02/2024 dated 01/03/2024.

Date: .....

Full Signature of the Candidate